

| FOR Longmont Only  |    |    |    |    |    |                           |           |
|--|----|----|----|----|----|---------------------------|-----------|
| EFFECTIVE January 1, 2010                                    |    |    |    |    |    |                           |           |
| TS= Tenant Supplied Appliance                                |    |    |    |    |    |                           |           |
| Calculate utilities by actual number of bedrooms in unit.    |    |    |    |    |    |                           |           |
| <b>Single Family Dwelling (House)</b>                        |    |    |    |    |    |                           |           |
| BEDROOM SIZE   | 0  | 1  | 2  | 3  | 4  | 5                         |           |
| GasHeat  | 22 | 27 | 32 | 36 | 43 | 48                        |           |
| Electric Heat  | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Hot Water (Gas)  | 16 | 18 | 20 | 22 | 25 | 27                        |           |
| Hot Water (Electric)   | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Gas Cooking  | 13 | 14 | 14 | 15 | 16 | 17                        |           |
| Electric Cooking   | 8  | 10 | 11 | 12 | 14 | 16                        |           |
| Lighting/Refrigeration                                       | 15 | 19 | 23 | 27 | 33 | 37                        |           |
| Electric A/C   | 7  | 9  | 14 | 18 | 23 | 27                        |           |
| Water  | 11 | 14 | 17 | 20 | 24 | 27                        |           |
| Sewer  | 17 | 21 | 25 | 29 | 35 | 39                        |           |
| Water-lawn   | 4  | 18 | 32 | 50 | 64 | 79                        |           |
| Trash  | 14 | 14 | 14 | 14 | 14 | 14                        |           |
| Range/Micro.-TS  | 7  | 7  | 7  | 7  | 7  | 7                         |           |
| Refrig.-TS.  | 9  | 9  | 9  | 9  | 9  | 9                         |           |
| <b>Total</b>   |    |    |    |    |    | <b> "+" contract rent</b> | <b> =</b> |
| <b>*GROSS RENT</b>   |    |    |    |    |    |                           |           |
| <b>DUPLE (2 UNITS PER BUILDING)</b>                          |    |    |    |    |    |                           |           |
| BEDROOM SIZE   | 0  | 1  | 2  | 3  | 4  | 5                         |           |
| GasHeat  | 21 | 25 | 29 | 33 | 39 | 43                        |           |
| Electric Heat  | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Hot Water (Gas)  | 16 | 18 | 20 | 22 | 25 | 27                        |           |
| Hot Water (Electric)   | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Gas Cooking  | 13 | 14 | 14 | 15 | 16 | 17                        |           |
| Electric Cooking   | 8  | 10 | 11 | 12 | 14 | 16                        |           |
| Lighting/Refrigeration                                       | 15 | 19 | 23 | 27 | 33 | 37                        |           |
| Electric A/C   | 7  | 9  | 14 | 18 | 23 | 27                        |           |
| Water  | 11 | 14 | 17 | 20 | 24 | 27                        |           |
| Sewer  | 17 | 21 | 25 | 29 | 35 | 39                        |           |
| Water-lawn   | 4  | 18 | 32 | 50 | 64 | 79                        |           |
| Trash  | 14 | 14 | 14 | 14 | 14 | 14                        |           |
| Range/Micro.-TS  | 7  | 7  | 7  | 7  | 7  | 7                         |           |
| Refrig.-TS.  | 9  | 9  | 9  | 9  | 9  | 9                         |           |
| <b>Total</b>   |    |    |    |    |    | <b> "+" contract rent</b> | <b> =</b> |
| <b>*GROSS RENT</b>   |    |    |    |    |    |                           |           |
| <b>MULTI-FAMILY (3 OR MORE UNITS PER BUILDING)</b>           |    |    |    |    |    |                           |           |
| BEDROOM SIZE   | 0  | 1  | 2  | 3  | 4  | 5                         |           |
| GasHeat  | 19 | 23 | 26 | 30 | 35 | 39                        |           |
| Electric Heat  | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Hot Water (Gas)  | 16 | 18 | 20 | 22 | 25 | 27                        |           |
| Hot Water (Electric)   | 15 | 20 | 24 | 28 | 34 | 38                        |           |
| Gas Cooking  | 13 | 14 | 14 | 15 | 16 | 17                        |           |
| Electric Cooking   | 8  | 10 | 11 | 12 | 14 | 16                        |           |
| Lighting/Refrigeration                                       | 15 | 19 | 23 | 27 | 33 | 37                        |           |
| Electric A/C   | 7  | 9  | 14 | 18 | 23 | 27                        |           |
| Water  | 11 | 14 | 17 | 20 | 24 | 27                        |           |
| Sewer  | 17 | 21 | 25 | 29 | 35 | 39                        |           |
| Water-lawn   | 4  | 18 | 32 | 50 | 64 | 79                        |           |
| Trash  | 11 | 11 | 11 | 11 | 11 | 11                        |           |
| Range/Micro.-TS  | 7  | 7  | 7  | 7  | 7  | 7                         |           |
| Refrig.-TS.  | 9  | 9  | 9  | 9  | 9  | 9                         |           |
| <b>Total</b>   |    |    |    |    |    | <b> "+" contract rent</b> | <b> =</b> |
| <b>*GROSS RENT</b>   |    |    |    |    |    |                           |           |
| <b>*Tenant Payment Can't Exceed 40% Maximum Family Share</b> |    |    |    |    |    |                           |           |